# **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

# A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PEACE PUBLIC SCHOOL VENGARA
2	AFFILIATION NO.(IF APPLICABLE)	931453
3	SCHOOL CODE (IF APPLICABLE)	76468
4	COMPLETE ADDRESS WITH PIN CODE	VENKULAM, O.K.MURI PO, MALAPPURAM , KERALA - 676519
5	PRINCIPAL NAME	ABBAS MAPPILAR KUNNUMMAL
6	PRINCIPAL QUALIFICATION	MA, BEd, KTET
7	SCHOOL EMAIL ID	vengara@peaceschools.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9946053053

# **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://peaceschoolvengara.com/wp- content/themes/peace-school- vengara/assets/downloads/affiliation-letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://peaceschoolvengara.com/trustcertificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://peaceschoolvengara.com/recognitioncertificate/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://peaceschoolvengara.com/recognitioncertificate/

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://peaceschoolvengara.com/buildingcertificate/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://peaceschoolvengara.com/firecertificate/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://peaceschoolvengara.com/wp- content/themes/peace-school- vengara/assets/downloads/asc.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://peaceschoolvengara.com/waterhealthcertificate/

# **NOTE**:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C: RESULT AND ACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://peaceschoolvengara.com/wp- content/themes/peace-school-vengara/fee.pdf
2	ANNUAL ACADEMIC CALENDER	https://peaceschoolvengara.com/wp-content/uploads/2023/07/ACADEMIC-CALENDER-2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://peaceschoolvengara.com/wp- content/themes/peace-school- vengara/assets/downloads/smc-2023.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://peaceschoolvengara.com/wp-content/themes/peace-school-vengara/pta.pdf

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ABBAS MAPPILAR KUNNUMMAL
2	TOTAL NO. OF TEACHERS	37
	PGT	5
	TGT	11
	PRT	15
3	TEACHERS SECTION RATIO	1.1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

# **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	0	0	0	

# **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	0	0	0	

# E: SCHOOL INFRASTRUCTURE:

SL	INFORMATION	DETAILS
NO.		

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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	29339
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=atEx8006N7k